



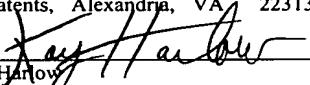
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: )  
CHATANI ) Group: 2100  
Application No: 09/771,751 ) Examiner: Pinchus M. Laufer  
Filed: January 29, 2001 ) Docket No: SONYP006  
For: **CONTENT DISPLAY METHOD DURING )**  
**DATA DOWNLOAD )** Date: November 29, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on November 29, 2005.

Signed:   
Kay Harlow

INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR §§1.56 AND 1.97

Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed is a PTO Form 1449 listing references to be made of record. Applicant submits this list of references in compliance with his duty of disclosure pursuant to 37 CFR §§1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

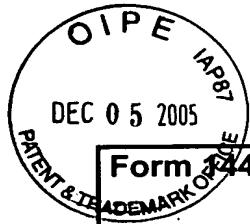
The fee of **\$180.00** as required in 37 C.F.R. § 1.17(p) is included with this transmittal. The Commissioner is authorized to charge any additional fees that may be due to our Deposit Account No. 50-0805 (Order No. SONYP006). A duplicate copy of the transmittal is enclosed for this purpose.

Respectfully submitted,  
MARTINE PENILLA & GENCARELLA, LLP

  
Albert S. Penilla, Esq.  
Reg. No. 39,487

710 Lakeway Drive, Suite 200  
Sunnyvale, CA 94085  
Telephone: (408) 749-6900  
Customer Number 25920

Docket No: SONYP006


**Form 1449 (Modified)**
**Information Disclosure  
Statement By Applicant**

(Use Several Sheets if Necessary)

|                     |            |
|---------------------|------------|
| Attorney Docket No: | U.S.       |
| SONYP006            | 09/771,751 |
| Applicant:          |            |
| Chatani             |            |
| Filing Date:        | Group:     |
| January 29, 2001    | 2100       |

**U.S. Patent Documents**

| Examiner Initial | No. | Patent No. | Date    | Patentee        | Class | Sub-class |
|------------------|-----|------------|---------|-----------------|-------|-----------|
|                  | A   | 5,740,549  | 04/1998 | Reilly et al.   | 705   | 14        |
|                  | B   | 5,926,624  | 07/1999 | Katz et al.     | 709   | 47        |
|                  | C   | 5,532,735  | 07/1996 | Blahut et al.   | 348   | 13        |
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|                  | H   | 6,453,420  | 09/2002 | Collart         | 713   | 201       |
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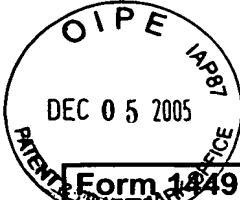
**Foreign Patent or Published Foreign Patent Application**

| Examiner Initial | No. | Document No. | Date | Country or Patent Office | Class | Sub-class | Translation |    |
|------------------|-----|--------------|------|--------------------------|-------|-----------|-------------|----|
|                  |     |              |      |                          |       |           | Yes         | No |
| J                |     |              |      |                          |       |           |             |    |
| K                |     |              |      |                          |       |           |             |    |
| L                |     |              |      |                          |       |           | X           |    |
| M                |     |              |      |                          |       |           |             |    |
| N                |     |              |      |                          |       |           |             |    |

**Other Documents**

|                  |     |  |
|------------------|-----|--|
| Examiner Initial | No. | Author, Title, Date, Place (e.g. Journal) of Publication |
|                  | O   |  |
|                  |     |  |
|                  | P   |  |
|                  |     |  |
| Examiner         |     | Date Considered  |
|                  |     |  |

Examiner: Initial citation considered. Draw line through citation if not in conformance and not considered.  
Include copy of this form with next communication to applicant.



Form 1449 (Modified)

Information Disclosure  
Statement By Applicant

(Use Several Sheets if Necessary)

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|---------------------|------------|
| Attorney Docket No: | U.S.       |
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| Applicant:          |            |
| Chatani             |            |
| Filing Date:        | Group:     |
| January 29, 2001    | 2100       |

U.S. Patent Documents

| Examiner Initial | No. | Patent No. | Date    | Patentee      | Class | Sub-class |
|------------------|-----|------------|---------|---------------|-------|-----------|
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|                  | I   |            |         |               |       |           |

Foreign Patent or Published Foreign Patent Application

| Examiner Initial | No. | Document No. | Date | Country or Patent Office | Class | Sub-class | Translation |    |
|------------------|-----|--------------|------|--------------------------|-------|-----------|-------------|----|
|                  |     |              |      |                          |       |           | Yes         | No |
|                  | J   |              |      |                          |       |           |             |    |
|                  | K   |              |      |                          |       |           |             |    |
|                  | L   |              |      |                          |       |           |             |    |
|                  | M   |              |      |                          |       |           |             |    |
|                  | N   |              |      |                          |       |           |             |    |

Other Documents

| Examiner Initial | No. | Author, Title, Date, Place (e.g. Journal) of Publication   |
|------------------|-----|--|
|                  | O   | Chatani et al., "Method and System for Enabling Optional Customer Election of Auxiliary Content Provided on Detachable Local Storage Media During Access of Primary Content Over a Network and for Collecting Data Concerning Viewed Auxiliary Content", App. No. 09/452,811, filed 12-2-99. |
|                  |     |  |
|                  | P   |  |
|                  |     |  |
| Examiner         |     | Date Considered  |

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